						1973 OCT 16 PM 3:	19 CERTIFICATE OF	APPROVAL OF COUNTY	CLERK
						LOUISE V.ISAA	STATE OF FLORIDA		
		<b>C</b>	H			CLERX OF CWOULT COE	COUNTY OF MARTIN	V	
		<u>J.</u>		<u> </u>				NTY CLERK OF MARTIN COUNTY,	
		MINOI	7	. P L	A T			THIS PLAT HAS BEEN EXAMINE	
CERTIFICATE OF APPROVAL OF		IN THE MILES OR HAD	_	ARTIN COUNTY,FL			, , , , , , , , , , , , , , , , , , ,	RM WITH ALL THE REQUIREMEND DA PERTAINING TO MAPS AND	
PLANNING AND ZONING DEPART			)   V   S   O N : FARNS SUBOMSION PLA	T BOOK I PAGE 98 PUBLIC I	OF			HAS BEEN FILED FOR RECO	•
STATE OF FLORIDA	A Company of the Comp	RACT 8, BLOCK 70, ST. LUCIE INLET PALM BEACH, NOW MARTIN COUNTY, I VAY OF ST. LUCIE AVENUE AND U.S	FLORIDA. LESS THE WES	TERLY 260 FEET AND LESS	RIGHTS OF		IN PLAT BOOK_4_, A	PAGE_/L_, PUBLIC RECORDS	OF MARTIN
COUNTY OF MARTIN	a	ORNER DESCRIBED AS FOLLOWS: TART AT THE POINT WHERE THE O					COUNTY, FLORIDA, THIS _	6 th DAY OF October A.D. 15	<b>A</b>
IT IS HEREBY CERTIFIED THAT THIS PLA	AT HAS BEEN OFFICIALLY APPROVED	INE OF U.S. HIGHWAY NO.1; THE T.LUCIE AVENUE, A DISTANCE OF 2	NGE RUN SOUTH 66°54'2	POWEST, ALONG THE CENTERS	ERLINE OF			NAME, CLERK Louise V. MARTIN COUNTY, FLORIDA	, Isaacs
FOR RECORD BY THE PLANNING AND ZONING	01	F 30 FEET TO THE NORTHERLY RIG	HT OF WAY LINE OF ST	. Lucie avenue for the .	POINT OF		FILE NO.	By: Iris de Maupe	
MARTIN, FLORIDA, THISDAY OF_	DDC: A. D. 19 BL	EGINNING; THENCE CONTINUE TO P HENCE RUN SOUTH 60° 58' 28" WEST	RUN NORTH 23°31°32°WE '' A DISTANCE OF 22.74 I	ST A DISTANCE OF 147.61 FE FEET; THENCE RUN NORTH	ET; 29°01'32"	ALTH	FILE NO.	<i>7 y</i>	
	The state of the s	EST A DISTANCE OF 71.33 FEET; TI HE WESTERLY RIGHT OF WAY LINE	T OF U.S. HIGHWAY NO	' : THENCE RUN SOUTH 29°0	1'32"EAST.	2.7150			
	Kenneth t. Terran	LONG SAID WESTERLY RIGHT OF WARRENT OF RADIUS 25 FEFT RUN A	AY LINE, A DISTANCE 20 DISTANCE ALLONG THE A	)7.31 FEET ; THENCE BY CUI RC OF 41 AS FEFT THROUG	RVE TO THE SH A CENT-				
	COUNTY ENGINEER R	AL ANGLE OF 95°56'00"; THENG F WAY LINE OF ST. LUCIE AVENUE	E RUN SOUTH 66°54'28" A DISTANCE OF 134.55	WEST, ALONG THE NORTHER	LY RIGHT FGINNING SEPTEMBE	R 19,1973	MOBILE		
	Stephen B Palvert	HAT BITE OF SI. BOR AVEROL	, A DISTANCE OF 104.00	LETTO THE TOUT OF DE	0	50 100	HOME	TRACT 4 TRACT 3	
	Stephen B. Calvert COUNTY ATTORNEY				GRAPHIC	SCALE			PORT SOLERNO
	Theman -						GARDENS		
	DIRECTOR, PLANNING & ZONING DEPT.	TRACT I, BLOCK 70, ST.	IIICIE INIIET EADNAC	PRIDGORDAINADA	H CO NOW MARTINI	<b>1</b> .	ST. LUCIE		
CERTIFICATE OF OWNERSHIP					•	Se de la constant de	ST. LUCIE INCEST	FARMS TRACT 6	
STATE OF FLORIDA		N. LINE TR		P.R.M. N66°54'	28 <b>"</b> E 286.23'	PRM 100.00'			
COUNTY OF MARTIN		260.00'	<i>,</i>			i di di			I MAN
S.H.C. CORPORATION, A FLORIDA CORPORATION, BY A	AND THROUGH ITS UNDERSIGNED OFFICERS,		1				HIBISCUS PORK SID	TROCT 4 TRACT 3	
DO HEREBY CERTIFY THAT IT IS THE OWNER						1			NOOTH
ON. DATED THIS IST. DAY OF OCTOBER	A.D.19 <u>_73</u> . S. H. C. CORPORATION							VICINITY MAP	
ATTEST: Milliand. Chadure	OWNER: Claston H. Sawdon		CK	70					
Grank B. Lees	A Par U Par					!	1		
WITNESS	John H. Sandon SECRETARY					<b>\</b>			
CTATE OF BIODIOS		N				8	1.		
STATE OF FLORIDA		8				398.	$\mathcal{D}$		
COUNTY OF MARTIN		<u>κ</u> (δ,							
BEFORE ME, THE UNDERSIGNED NOTARY	PUBLIC, PERSONALLY APPEARED	1NE 12 <b>9</b> 4				28. H			
CLAYTON H. SAWDON, PRESIDENT, AND JOHN H. SA	•	7 F				Ş			
TO ME WELL KNOWN, AND THEY ACKNOWLE	EDGED BEFORE ME THAT THEY EXECUTED	ĭ   ĭ				888			
THE FOREGOING INSTRUMENT.		,   E					3		
WITNESS, MY HAND AND OFFICAL S	SEAL THISDAY OF OCTOBER		9.38						
A.D. 19_73	NOTARY PUBLIC	<b>88</b>	8						
MY COMMISSION EXPIRES2-28-77	STATE OF TESTION	¥ 6.3	ź.						
(SEAL)		<b>8</b>							
TITLE CEPTIEN ATION		27.7.7.X.	1° 35			1	42		
TITLE CERTIFICATION	TODION DAD HEDERY CERTIES THAT ACCASES	<u>8</u> , γ, θ, β, γ, β,	838				•		
I, <u>JOHN H. FENNIMAN</u> , A MEMBER OF THE FR RECORD TITLE IS IN THE PERSON, PERSONS, COR	•	77.59	K.		N60° 58' 28" E	170.00'			
THE CERTIFICATE OF OWNERSHIP HEREON.	John H. Ferminan	<b>1 2 3 3 3 3 3 3 3 3 3 3</b>	(A)	<u>~ N66~5428E  54.55°</u> 	Noo 35 I				
Ā	TTORNEY AT LAW	7.8			<b>E</b>	4			
CUDIEVADO ACOTICIA ME		96.			<b>3</b>	0			
SURVEYORS CERTIFICATE		78			S 60° 58' 28"W	22.74			
I, WILLIAM L. CREECH JR., DO HEREBY CERTI		ES;		L	ORM.	41.20	100 (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4		
SURVEY WAS MADE UNDER MY SUPERVISIO	·	WE.		Z	<b>Š</b> ′**	8 6. F	BE		
PLIES WITH ALL OF THE REQUIREMENTS	·				Ø	S 150	100 m		
					4	, x ,   "   "   "   "   "   "     "     "	456		
					<b>*</b>	1 8			
	SIGNATURE: Willin La Creech ju.			1	\$ '0	82.7 82.	10		
0- 10 -77	WILLIAM L. CREECH JR. REGISTERED LAND SURVEY OR				23.33	25.08 2.42.08 2.42.00			
DATE OF SURVEY: 9-19-73	FLORIDA CERTIFICATE NO. 2370		,	SP.RM.	₹ 566•54'28	8"W 134.55'	'i	0.055011 0	A O O O O O
		250.00	•	S66° 54'28"W 183.4			a; Zi	CREECH &	A550C.
		P.C.P.	ST. S. LINE TRK. 8	LUGIE	PCP C	S66°54'28"W 265.94'		SURVEYORS AND	ENGINFFRS
(SALERNO ROAD)									
			JALL					STUART	FLORIDA